



## **RECORD OF DECISION**

### **LICENSING SUB-COMMITTEE**

**DATE OF HEARING: THURSDAY, 17 AUGUST 2023**

**MEMBERS: Councillors B S Banks (Chair), S W Ferguson and P A Jordan**

**APPLICATION CONSIDERED: Grafham Water, Buckden Road, Grafham, PE28 0BH**

#### **We heard representations from the following persons:**

The Applicant (appearing via Microsoft Teams).

#### **We found the following facts:**

The publication of the Hearing and time to lodge representations had been adhered to.

#### **In making our decision we considered the following:**

- ❖ Statutory provisions referred to in the report
- ❖ Statutory Guidance referred to in the report
- ❖ Huntingdonshire District Council Statement of Licensing Policy
- ❖ The Committee report
- ❖ Advice from the District Council's Legal Representative
- ❖ Submission from the applicant
- ❖ Representations from those listed above
- ❖ Written representations from those not present at the hearing.

#### **We did not consider the following matters to be relevant:**

- i. The 9 x written representations made outside of the time limit to lodge such applications
- ii. Parking issues.

#### **Our decision is as follows:**

To grant the Licence as per the application.

**Our reasons for reaching the decision are as follows:**

The Sub-Committee formed the view that the licence should be granted as per the terms of the application with no amendments. The Sub-Committee found the applicant's submissions and answers to the Committees questions to be: professional, open and concise with no concerns conveyed.

**Date:** 17 August 2023

**PLEASE NOTE**

You have a right of appeal to the Magistrates Court against the decision above. You MUST lodge any appeal with the Magistrates Court within 21 days from the date of this decision.

The address of the Magistrates Court is:-  
Peterborough, Huntingdon and Fenland Magistrates Court  
Bridge Street  
Peterborough  
PE1 1ED